



# WILLAMETTE VALLEY AG EXPO

## Master Order Form AFTER DEADLINE 2017

**Orders received after 10/31 are filled based on available service and supply**

COMPANY NAME \_\_\_\_\_ Booth # \_\_\_\_\_

Email: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

### ELECTRICAL:

Enter number and type of service required: *(some restrictions apply)*

15 amp - 120 -volt \_\_\_\_\_ @ \$ 45.00 each \$ \_\_\_\_\_

220v 50 amp (subject to limitations call for quote) 1-800-208-2168.

### FURNISHINGS: Enter total number needed for each:

#### ✓ Tables:

8' x 30" \_\_\_\_\_ Total \_\_\_\_\_ @\$20.00 each= \$ \_\_\_\_\_

*(NOTE: TABLES DO NOT INCLUDE SKIRTING OR LINEN COVER)*

✓ Chairs: \_\_\_\_\_ Total \_\_\_\_\_ @ \$ 20.00 each= \$ \_\_\_\_\_

✓ Booth Carpet (GREEN- some options) 10 x 10 \_\_\_\_\_ @ \$65.00 each = \$ \_\_\_\_\_

10 x 20 \_\_\_\_\_ @ \$100.00 each = \$ \_\_\_\_\_

10 x 30 \_\_\_\_\_ @ \$140.00 each= \$ \_\_\_\_\_

### PARKING PASSES:

If your booth size is: You are entitled to:

10 x 10 = 2 passes \_\_\_\_\_ @ no charge

10 x 20 = 4 passes \_\_\_\_\_ @ no charge

10 x 30 = 6 passes \_\_\_\_\_ @ no charge

20 x 20 = 8 passes \_\_\_\_\_ @ no charge

20 x 30 =12 passes \_\_\_\_\_ @ no charge

20 x 40 =16 passes \_\_\_\_\_ @ no charge

*(Maximum 16 passes at no charge)*

I will need more than the number included above, also enclose the following:

**Additional PARKING PASSES:** \_\_\_\_\_ @ \$4.00 each = \$ \_\_\_\_\_

**TELEPHONE/INTERNET:** Wireless internet is provided at no cost.

\$ \_\_\_\_\_  
\$ \_\_\_\_\_

(Subject to supply)

**Order Total:** \$ \_\_\_\_\_

Email or fax this order before November 9th:  
fax - 866-509-3212 email – [info@wvaexpo.com](mailto:info@wvaexpo.com)